

RMPHA YOUTH DEVELOPMENT FOUNDATION

List of Required Documents

- _____ 1. Applicant must be unmarried, under the age of 23, RMPHA (open, youth, amateur) member or have a parent who has been a member for at least two years.

The applicant must:

- _____ a. Maintain a membership for the duration of the scholarship.
- _____ b. Provide a photocopy of the membership with application
- _____ c. Provide a photocopy of the membership in January of each year.
- _____ 2. Applicant must be a high school graduate or equivalent and **provide a transcript of grades.** Maintaining a "C" average based on six high school semesters (grades 10, 11, and 12), and most recent college grades (if applicable).
- _____ 3. Application must be postmarked by July 15, complete with a minimum of three YDF Recommendation Forms filled out by individuals you have worked with or for, through High School Extra-Curricular Activities, Community Activities, Horse Clubs, or Employment. Examples are listed under the activities section of this application (Preferably from Different Sources.)
- _____ 4. Applicant must be available for personal interview, by telephone or in person at the request of the Scholarship Committee.
- _____ 5. A current photograph must be attached to application with release for publicity purposes.
- _____ 6. Applicant, must be considered, and remain, a full-time student for each semester/quarter for the duration of the scholarship.

CHECK OFF REQUIRED DOCUMENTS

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| _____ 1 st Recommendation Form | _____ B. Community Activities |
| _____ 2 nd Recommendation Form | _____ C. Involvement with Paint Horses |
| _____ 3 rd Recommendation Form | _____ D. Employment |
| _____ Family, first page of previous years tax report | _____ E. Course of Study |
| _____ Transcript (GPA) | _____ F. Years to Achieve Educational Goals |
| _____ Photo | _____ G. Name Colleges applied to by Preference |
| _____ College Application or Acceptance Letter | _____ H. Address Where Tuition should be Paid |
| _____ Photocopy Current RMPHA Membership Card | _____ I. Handwritten 500 word essay of plans and goals (points lost if not handwritten) |
| _____ A. High School Extra-Curricular Activities | |